

HE





































































































OOISHI: WOAH, THAT'S A NEW IPAD, ISN'T IT? IS IT YOURS, HEADMASTER?

HEADMASTER: INDEED, JEALOUS, ARE WE?

OOISH: EVEN THOUGH YOU'RE AN IAI TEACHER, YOU'RE SURPRISHINGLY FOND OF NEW THINGS, HUH.

HEADMASTER: WHAT ARE YOU SAYING? THIS IS THE SAME AS THE SAMURAY'S KATANA HAVING BECOME SHORTER. OOISHI: HUH? WHAT DO YOU MEAN?

HBADMASTER: YOU CAN CARRY A LAPTOP, BUT THEY'RE CLUTH BANY AND INWIELDY, AND IN MY CASE, I HAD NO CHOICE BUT TO TAKE ONE WITH ME WIREN IT WAS INDIPPENSABLE, HOWEVER, I CAN CARRY THE NORMALLY, IT'S BASY TO TAKE OUT, EVEN ON THE TRAIN, I CAN USE IT TO SHOW DATA TO PROPULE, AND IT'S VERY CONVENIENT WHEN I SUDDIFIES WHEN THE STAND TO PROPUL WANT TO LOOK UP SOMETHING.



HEADMAGTER: IT WAS THE SAME IN THE SENECKUL BRA, DEPUTED CACLURED NOT JUST ON THE BATTLEFIELD, BUT AJSO IN CITIES AND TOWNS. IT WAS A WORLD WHERE YOU DIDN'T KNOW MEN YOU WOULD BE ATTACKEN MEXT. FOR THAT REASON, THEY ALWAYS WORS A SHORT SHADOR THAT CAUD BE DRAWN AT ANY TIME. OOTSHILL SER, SO YOU'RE SHANED THAT THIS IT THE SENECHOL BRA

HEADMANTER: LI DON'T REALLY GET WHAT YOU'RE SANNE, BIT WHATEVER, AFFER THE BATTLE OF SEKIGAMARA THERE WAS ARE FAC OF PEACE BET ABLIGHED BY THE TOKUGAWA SHOOSINATE AND PRACTICAL DEE OF KATANAS BECAME INDAK-NOKESTATI. EVEN 50, THE STYLE OF SAMIRA WHO CARRIED BOTH A KATANA AND A SOCKT SANCED CONTINEED. IN OTHER KOODS, THEY NORE KATANA UNDER CATANE OF THE KOODS, THEY NORE KATANA UNDER CATANE OF THE KOODS, THEY NORE KATANA UNDER CATANE SHEEP CONTINUED IN OTHER KOODS, THEY NORE KATANA UNDER CATANE SHEEP CONTINUED IN OTHER KOODS, THEY NORE KATANA UNDER CATANE SHEEP CONTINUED IN OTHER KOODS, THEY NORE KATANA OTHER KOODS, THEY NORE KATANA OTHER KOODS, THEY NORE KATANA OTHER KATANA

IS BECAUSE THERE WAS NO LONGER A NEED TO REVISE IT, AS IT
WASH'T USED IN ACTUAL COMBAT ANYMORE.

DOISH: SO WITHOUT ANY FIGHTING, IAI AND OTHER SWORD TECHNIQ WENT INTO DECLINE, RIGHT? HEADMAGTER: ON THE CONTRARY, THEY BECAME QUITE POPULAR. OCISH: WHYS THAT? PERMANENT THE RESIDENT STATE AND TO PERSON THEIR MORE AS A MEANS OF TRAINING THEIR MINDS AND BODIES THAN A WAY TO POUGH THEIR SIGLES TO CUT PEOPLS FOR ACTUAL COMBAT, FOR THAT YERY REAGON, THE STUDY OF 14 AND OTHER SWORD TECHNIQUES CONTINUED THROUGH THE BOD ERA, AND SOME SEVERAL HINDRED SCHOOLS WERE BORN DOISHE OHN MAKES SENSE HEADMASTER: AS WAS MENTIONED BEFORE, THE TAI CREATED BY FOUND-SE HAYDERZAKI JINSUKE WAS A TROMIQUE OF DRAWNIN OUT THE LONG

SWORD HANG FROM THE LEFT HP, BLADE-DOWN HOWEVER, THE SEVENTH HEAD TO TAKE OVER THE TEACHINGS OF THE HAYASHZAKI MUSCU-RYU, A MAN NAMED HASSONING CHKARANOSIKS HIDSNOSIL IS SAID CHANGED IT IN THE KYCHO BRA (1716-1736) TO A TECHNIQUE OF DRAWING OUT THE KATANA WORN AT THE HP, BLADE-UP, BY THAT POINT, IT HAD BEEN MORE THAN 100 YEARS SINCE THE PRACEPUL EDG ERA. THE MASSISSAMA. BISHIN-RYU STARTED BY HIDENCHU WAS THE FOUNDATION OF

ODISHI: SO THEN, THE JAI TECHNIQUES TAUGHT NOWADAYS WEREN'T INSER IN ACTUAL COMPATE HEADMASTER- DIRING THE SMALL SPAN OF THE RAKIMATS I FRA AND THE UPHEAVALS, BOSHIN WAR, ETC. THEREIN, THERE WERE TIMES WHEN

TAPANESE SWORDS WERE USED TO FIGHT, HOWEVER, AFTER THE MELLI RESTORATION, A SWORD PROHIBITION WAS PUT IN PLACE AND KATANA BECAME WHOLLY UNNECESSARY, EVEN SO, THE CONTINUANCE OF IAI. AND OTHER SWORD DISCIPLINES, AS WELL AS THEIR BEING TAUGHT EVEN IN THE PRESENT DAY, UNDOUBTEDLY POINT TO THEIR

EFFECTIVENESS IN TRAINING THE MIND AND BODY. Lisomowad the headway.

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OOISHI: TRAINING THE MIND AND BODY, HUH. T'M STILL AWFUL AT IT. BUT I'VE GOT TO WORK HARD AND TRAIN, TOO.

























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